Town Clerk: Mrs C Lines

Deputy Clerk: Mrs L Bendall

Lydney Town Council

Council Chambers, Claremont House, High Street, Lydney, Glos, GL15 5DX
Telephone: (01594) 842234

22nd September 2026

SUMMONS

To all Members of the Burials Committee: Councillors E Taylor (Chair), S Cave, C Evans, C Harris, S Hillier, R Holmes, P Johns, M Jones and T Saunders

You are hereby summoned to attend a **Meeting of the Burials Committee** to be held in **the Council Chambers, Claremont House, High Street, Lydney** on **Monday 28th September 2026 at 6.15pm,** for the purpose of transacting the following Agenda business as shown.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime & Disorder, Health & Safety and Human Rights plus Social, Economic and Environmental matters.

Yours sincerely,

C Lines

Town Clerk

Enquiries to Tel: 01594 842234 or email: town.clerk@lydneytowncouncil.gov.uk

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Housekeeping announcements

Open Forum

A period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee.

(i) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.
(ii) Questions may be answered but not debated by the Committee.
(iii) Any issues which the Committee deem require consideration will be referred to the appropriate committee or deferred to the next Council Meeting.

AGENDA

1.	**APOLOGIES** To receive and note apologies for absence
2.	**DECLARATION OF INTERESTS** To receive Declarations of Interest
3.	**MINUTES OF PREVIOUS MEETING** To consider approving as a correct record the Minutes of the meeting of the Committee held on **Monday 26th January 2026**
4.	**OFFICER'S REPORT** To note the Officer's report
5.	**COUNCILLORS REPORTS** To note *URGENT* Councillors Reports on matters within the remit of this Committee.
6.	**CORRESPONDENCE** To note correspondence sent and received, and to agree any actions or responses where required.
7.	**REMIT OF COMMITTEES**
	To review, update and approve the Remit of Committees, with particular reference to the Burials Committee.
8.	**CEMETERY FEES**
	To consider and decide on burial fees for April 2027 – March 2028
9.	**BUDGET 2027-2028**
	To consider the Draft Burials Budget requirements for the Financial Year 2027/28
10.	**GREEN BURIAL SPACE**
	To receive an update on the Green Burial Space and discuss and agree future actions.
11.	**FUTURE BUSINESS** To identify business for future meetings of this Committee.

END