

Town Clerk:



Deputy Clerk: L Bendall

# Lydney Town Council

Council Chambers, Claremont House, High Street, Lydney, Glos, GL15 5DX  
Telephone: (01594) 842234

2<sup>nd</sup> June 2026

## SUMMONS

To all Members of the Finance and Scrutiny Committee; Councillors R Holmes (Chair), J Gregory (Vice-Chair), C Harris, S Holmes, H Hutchison, P Johns, T Saunders and M Jones

Dear Councillor

You are hereby summoned to attend a **Meeting of the Finance and Scrutiny Committee** to be held in the Council Chambers, High Street, Lydney on **Monday 8<sup>th</sup> June 2026 at 7pm**, for the purpose of transacting the following Agenda business as shown.

*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime & Disorder, Health & Safety and Human Rights plus Social, Economic and Environmental matters.*

Yours faithfully

*L Bendall*

Acting Clerk

---

A period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee.

- (i) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.
- (ii) Questions may be answered but not debated by the Committee.
- (iii) Any issues which the Committee deem require consideration will be referred to the appropriate committee or deferred to the next Council Meeting.

# **AGENDA**

1. **APOLOGIES**

To receive and note apologies for absence

2. **DECLARATION OF INTERESTS**

To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with Lydney Town Council's current Code of Conduct in respect of Members.

3. **MINUTES OF PREVIOUS MEETING**

To approve as a correct record the Minutes of the Meeting of the Committee held on **Monday 23<sup>rd</sup> February 2026.**

4. **GRANT APPLICATIONS**

To consider and decide on the following grant applications received:

(Note: while these applications may be considered in the Public Session, the detailed applications with financial accounts and personal contact details should not be discussed in public)

(i) **Severn Area Rescue Association**

Grant Request: £500

To purchase and install a rear-mounted pull-out drawer for a Land Rover emergency response vehicle.

(ii) **Forest Fighting Fit**

Grant Request: £500

To support a weekly Wednesday Food Night, which provides a healthy, free meal for children immediately after their fitness and martial arts session in Lydney.

(iii) **Freeminer Explorer Scouts**

Grant Request: £850

To purchase storage and shelters for use when meeting outside

(iv) **Forest Exiles Cricket Club**

Grant Request: £1,000

To purchase replacement mowing equipment to help maintain and provide a safe playing environment

5. **SERVICE LEVEL AGREEMENTS**

To consider and approve new Service Level Agreements for:

None received at time of agenda being published

6. **MONITORING & EVALUATION FORMS**

To note monitoring and evaluation forms received from:

(i) Forest of Dean Swimming Club

(ii) Listening Post

7. **COUNCILLORS REPORTS**

To note *URGENT* Councillors Reports on matters within the remit of this Committee.

8. **CORRESPONDENCE**

To note correspondence received and answered and to agree responses, as appropriate

None received at time of agenda being published

9. **FUTURE BUSINESS**

To identify business for future meetings of this Committee.

10. **DATE OF NEXT MEETING**

Monday 2<sup>nd</sup> November 2026 - 7pm – Council Chambers

END